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❖ **Worked as Editor/Reviewer to Journals/Books/Proceedings etc.**

Sr. No.	Name of the Journal/Book/Proceedings	ISSN/ISBN No.	Assignment (Editor/Reviewer)	Publisher	Publication year
1					
2					
3					

❖ **Research Projects (Ongoing/Completed)**

Sr. No.	Title of Project	Duration	Amount Sanctioned (in Lakhs)	Agency	Status (Ongoing/Completed)
<b>Major Research Project</b>					
1					
2					
<b>Minor Research Project</b>					
1					
2					

❖ **Research Guidance:**

- Number of students (M.Phil)      1) Completed:      2) Registered:
- Number of students (Ph.D.)      1) Completed:      2) Registered:

❖ **Details of Research Publications**

**A) Patent**

Sr. No.	Title	Patent No.	Indian/US/Any other	Granting date
1				
2				

**B) Books/Book Chapters**

Sr. No.	Title	Publisher	Year of Publication	ISBN No	Type (Reference/Text)
1					
2					

**C) Datasets Submission**

Sr. No.	Title	Accession No.	Data base	Year of publication
1				
2				

**D) Research papers:**

Sr. No	Title of paper	Journal/proceeding details (Name, volume, page no, year of publication etc.)	ISSN No	Listed in Scopus/Web of Science/UGC Care	Impact factor (If any)
1					
2					

**E) Paper Presentation in Conference /Seminar/ Symposia:**

Sr. No	Title of paper	Name of the Conference /Seminar/ Symposia Details (Title, Date, Page No etc.)	Level (Intl/Natl/State /Uni etc.)	Organizing institute
1				
2				

**F) Citation Index**

	Google Scholar	Scopus	Web of Science
Citations			
h-index			
i10-index			

**❖ Participation in Orientation/Refresher/FDP/Short Term/Training Programs:**

Sr. No	Name of the programme	Organizing institute	Date
1			
2			

**❖ Participation in Conference/Seminar/Symposia/Workshop/Any other programs:**

Sr. No.	Name of the event	Organizing institute	Level (Intl/Natl/State/Uni/Local etc.)	Date
1				
2				

**❖ Resource person in Conference/Seminar/Workshop/Any other programs:**

S. No.	Title of the event	Level (Intl/Natl/State/Uni./local etc.)	Organizer	Date
1				
2				

**❖ Chaired Sessions in Conference/Seminar/Workshop etc.:**

S. No.	Title of the event	Level (Intl/Natl/State/Uni./local etc.)	Organizer	Date

1				
2				



**Signature of Faculty**